

City of South Bend
Council Meeting
Monday, April 11, 2016 @ 5:30 pm
Council Chambers
1102 W. First Street, South Bend, WA

1. Call to Order
2. Pledge of Allegiance
3. Approval of Agenda and Consent Agenda
Approval of Minutes: *March 28, 2016*
4. Correspondence
5. *Public Hearing @ 5:35 pm – 2016-2022 Comprehensive Park Plan*
6. *Resolution #2016-02 – Amended 2016-2022 Comprehensive Park Plan*
7. *Resolution #2016-03 – Finalized Pacific County Hazard Mitigation Plan*
8. *Resolution #2016-04 – RCO Grant Application for Pioneer Park*
9. Items from the Public **(3 Minute Limit)**
10. Department Head Reports:
 - i) Police Chief Eastham
 - ii) City Supervisor Houk
 - iii) Clerk/Treasurer Roberts
 - iv) Fire Department
11. Mayor's Report
12. Council Comments
13. Adjournment

Next Regular Meeting: Monday, April 25, 2016 @ 5:30 PM

South Bend Council Meeting

Monday, April 11, 2016

CONSENT AGENDA

1. Approval of Vendor Checks

Vendors – Check #41894 thru Check #41942 - \$171,094.59

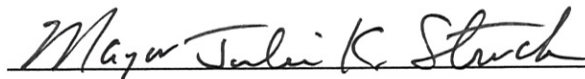
2. Approval of Payroll Checks

Payroll – Check #24017 thru Check #24030 Including Direct Deposit - \$95,571.82

04/11/16

	VENDOR	AMOUNT	
41894	Ritchie Bros Auctioneers (Hand Pay)	\$ 5,524.75	Asphalt Roller - Streets Fund
41895	Aberdeen Office Equipment, Inc.	\$ 257.54	Office Supplies - City Hall \$232.93 and Fire Dept \$24.61
41896	Allan McComas	\$ 556.40	Per Diem - Force Training \$293.00 and Reimbursement for K9 Supplies \$263.40
41897	Brim Tractor Company	\$ 784.39	Repair/Maintenance - Parks Dept
41898	Bud's Lumber & Electric	\$ 232.49	Operating Supplies - Parks \$4.95, Streets \$23.70, Water \$124.56, Fire \$20.92, Garbage \$18.32 and Sewer \$40.04
41899	CenturyLink	\$ 1,252.22	All Depts
41900	Cheryl Stines	\$ 350.00	Polygraph - Police Dept
41901	Comcast	\$ 59.95	Internet - Water Treatment Plant
41902	Cummins, Inc.	\$ 765.10	Repair/Maintenance - Water Fund (Annual Service)
41903	Dave Williams	\$ 200.00	Noxious Weed Spraying - April 2016
41904	Dennis Company	\$ 287.90	Operating Supplies - Parks \$117.52 and Sewer \$170.38
41905	Dept of Enterprise Services	\$ 100.00	Annual Administrative Fee - Police Dept
41906	Dept of Revenue - EFT Pay	\$ 7,761.09	March 2016 Excise Tax on Water/Sewer/Garbage and Excise Tax on Out of State Purchases
41907	Dept of Revenue - Leasehold - EFT Pay	\$ 224.95	Leasehold Excise Tax - 1st Qtr 2016
41908	Drug Screens, Inc.	\$ 210.00	Random Drug Screen - Water Fund
41909	Gerald Ashley	\$ 848.50	LEOFF 1 Benefits
41910	Grainger	\$ 178.84	Operating Supplies - Water Fund
41911	Gray & Osborne, Inc.	\$ 21,764.95	Professional Services - Fliess Creek \$16,221.08 & WTP Upgrade \$5,543.87
41912	H.D Fowler Company	\$ 4,695.72	Operating Supplies - Water \$4,535.74 and Streets \$159.98
41913	Hawk's Superior Rock, Inc.	\$ 2,007.21	Rock Supply
41914	HB Portables	\$ 100.00	Portable Toilet Rental - 02/21-03/19/16
41915	Invoice Cloud - EFT Pay	\$ 82.20	March 2016 Portal Access Fee
41916	Lakeside Industries, Inc.	\$ 2,050.50	EZ Street Asphalt
41917	Luis Gonzalez	\$ 30.00	Interpreting Services - Police Dept
41918	LV Services	\$ 90.00	Quarterly Window Cleaning - City Hall
41919	Margie Packard	\$ 170.46	March 2016 Library Janitorial
41920	NOVA Contracting, Inc.	\$ 67,950.80	Progress Report #4 - Central Avenue Sewer Line Replacement (CDBG Grant Funded)
41921	Office of Financial Management	\$ 5,025.49	March 2016 Fines & Forfeitures \$4,998.49 and 1st 2016 Quarter Remit of State Building Fee \$27.00
41922	One Call Concepts, Inc.	\$ 13.20	Locates

41923	Pacific County Dept of Emergency Management	\$	1,939.75	2nd Qtr 2016 Local Support
41924	Pacific County Dept of Public Works	\$	1,629.01	April 2016 Eklund Park
41925	Pacific County EDC	\$	500.00	2016 EDC Membership
41926	Pacific County Prosecutors Office	\$	61.85	March 2016 Crime Victims
41927	Pacific County Sheriff's Office - PACCOM	\$	17,262.47	2nd Qtr 2016 Local Support - Police \$16,881.71 and Fire Dept \$380.76
41928	Pete Hinton	\$	50.00	Interpreter Services - Municipal Court 03/09/16
41929	Petty Cash - Dee Roberts	\$	155.79	Water \$113.25, Docks \$22.98 and City Hall \$19.56
41930	PUD #2	\$	9,060.40	All Depts
41931	Royal Heights Transfer Station, Inc.	\$	10,502.30	Dump Fees
41932	South Bend Pharmacy	\$	32.30	UPS Fees - Water Fund
41933	The Law Office of Jonathan Quittner	\$	18.40	Pro Tem work - Municipal Court 03/28/2016
41934	TMG Services	\$	1,726.53	Repair/Maintenance - Water Fund
41935	Total Electric LLC	\$	1,991.72	Repair/Maintenance - Sewer \$1,481.08 and Water \$510.64
41936	Traffic Safety Supply Company, Inc.	\$	30.30	Operating Supplies - Streets Fund
41937	V & N Auto Parts	\$	234.36	Repair/Maintenance - City Hall \$141.45, Water \$13.87, Police \$65.34 and Sewer \$13.70
41938	Virginia Pong	\$	121.89	Reimbursement for Damaged Lamp Post
41939	VISA - EFT Pay	\$	769.74	Water \$86.31, Fire \$10.00, Police \$391.23 and City Hall \$282.20
41940	Vision Forms LLC	\$	646.09	Statement Automation
41941	Willapa Printing & Heavenly Memories	\$	59.35	Operating Supplies - Police Dept
41942	Wilson Oil dba Wilcox & Flegel	\$	727.69	Fuel - Public Works
TOTAL		\$	171,094.59	



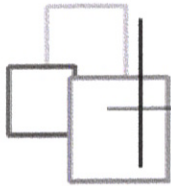
Mayor Struck



City Supervisor Houk



Police Chief Eastham



Register

Number	Name	Fiscal Description	Cleared	Amount
<u>24017</u>	Houk, Dennis	2016 - March - Second Council Meeting - March		\$1,650.00
<u>24018</u>	Ashley, Alan	2016 - March - Second Council Meeting - March		\$92.35
<u>24019</u>	Houk, Dennis	2016 - March - Second Council Meeting - March		\$3,276.01
<u>24020</u>	Olsen, Lisa	2016 - March - Second Council Meeting - March		\$110.27
<u>24021</u>	AFLAC	2016 - March - Second Council Meeting - March		\$454.53
<u>24022</u>	Association of WA Cities	2016 - March - Second Council Meeting - March		\$2,578.04
<u>24023</u>	Dee Roberts-Coffee Fund	2016 - March - Second Council Meeting - March		\$42.00
<u>24024</u>	Dept of Labor & Industry	2016 - March - Second Council Meeting - March		\$4,920.47
<u>24025</u>	Dept of Retirement Systems	2016 - March - Second Council Meeting - March		\$10,153.97
<u>24026</u>	Nationwide Retirement Solutions	2016 - March - Second Council Meeting - March		\$375.00
<u>24027</u>	Teamster's Local #252	2016 - March - Second Council Meeting - March		\$472.00
<u>24028</u>	The Bank of the Pacific	2016 - March - Second Council Meeting - March		\$17,262.20
<u>24029</u>	Washington Counties Insurance Fund	2016 - March - Second Council Meeting - March		\$406.00
<u>24030</u>	Washington Teamsters Welfare Trust	2016 - March - Second Council Meeting - March		\$12,568.30
<u>March 2016 Draw Payroll</u>	Payroll Vendor	2016 - March - Second Council Meeting - March		\$10,850.00
<u>March 2016 Regular Payroll</u>	Payroll Vendor	2016 - March - Second Council Meeting - March		\$30,360.68
				\$95,571.82

**CITY OF SOUTH BEND
COUNCIL MEETING – 03/28/16**

1-2. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

The council meeting was called to order by Mayor Struck at 5:30 pm followed by the Pledge of Allegiance. Members present: Councilor Williams, Councilor Neve, Councilor Webber, Councilor Hall, Police Chief Eastham, City Supervisor Houk, and Clerk/Treasurer Roberts. Councilor Olsen was absent.

3. APPROVAL OF AGENDA, CONSENT AGENDA AND APPROVAL OF MINUTES

A motion was made by Councilor Neve to approve the Agenda, Consent Agenda and the minutes of the March 14, 2016 regular meeting. The motion was seconded by Councilor Webber. **Vote: Ayes-4, Noes-0, Absent-1**

Vendors – Check #41867 thru Check #41893 - \$54,759.65

4. CORRESPONDENCE - NONE

5. ITEMS FROM THE PUBLIC

- Citizen Greg Hinz was in attendance to see if the city had any additional information regarding his request to pursue a startup grant from the Cheney Foundation to establish a Sports Complex at Cheney (Community) Park. Mayor Struck advised Mr. Hinz that the city had not looked into the project. Councilor Neve mentioned that her only concern was the city's liability. Clerk/Treasurer Roberts agreed to contact the Association of Washington Cities to see what the city's liability would be.

6. DEPARTMENT HEAD REPORTS

- Police Chief Eastham announced that his department had received a \$17,000 grant from United State Department of Agriculture-Rural Development (USDA RD) for a new police car. This will cover approximately ½ of the cost of the car and is the fourth or fifth grant that his department has received over the years from USDA RD for a car.
- Police Chief Eastham gave the council a brief overview of the happenings in his department since the March 14th council meeting.
- City Supervisor Houk reported that he has been in contact with Gray & Osborne, Inc. (G & O). regarding the trenches on Central Avenue. G & O have been in contact with the contractor, NOVA Contracting, Inc. and the issues will be addressed, but no timeline has been established yet. Councilor Neve asked if April was still in line for resuming the Central Avenue project and she was advised yes, but City Supervisor Houk advised her that he did not have a specific date in April.

7. MAYOR'S REPORT - NONE

8. COUNCIL COMMENTS

- Councilor Hall asked if there was a timeline when E. First Street between Jackson Street and Monroe Street would switch to one-way. City Supervisor Houk explained that the proposal has been submitted to G & O so their traffic engineer could look at it. The city is currently waiting for their response.

- Councilor Webber ask Police Chief Eastham when the new coffee stand would be opening and he advised her that the planned opening date is April 10th.

9. ADJOURNMENT

The meeting was adjourned at 5:36 PM to meet again at 5:30 PM on Monday, April 11, 2016 for the next regularly scheduled meeting at South Bend City Hall.

Julie Struck
Mayor

ATTEST: _____

Dee Roberts
Clerk/Treasurer

Draft

**City of South Bend Park Plan
Notice of Public Hearing**

Notice is hereby given that a public hearing will be held by the City of South Bend City Council on April 11, 2016 at 5:35 PM in the City Council Chambers, South Bend City Hall, 1102 W. First Street, South Bend, WA.

The purpose of the public hearing will be to receive comments from interested citizens on the Draft 2016-2022 Comprehensive Park Plan. This plan outlines goals and objectives for current and future park management and improvements. Copies are available at City Hall for review upon request and on the City website at www.southbend-wa.gov.

The public may also submit written comments before the public hearing by sending them by mail to Dee Roberts, City Clerk-Treasurer, PO Box Drawer 9, South Bend, WA 98586, or through the City Hall Contact page on the City's website at www.southbend-wa.gov.

For further questions regarding the Comprehensive Park Plan and the public hearing, please call the South Bend City Hall at (360) 875-5571.

Publish: April 6, 2016

RESOLUTION #2016-02

**A RESOLUTUION BY THE CITY COUNCIL OF THE CITY OF SOUTH
BEND TO ADOPT THE CITY OF SOUTH BEND'S AMENDED
COMPREHENSIVE PARKS PLAN OF 2016-2022**

WHEREAS, the City Council of the City of South Bend recognizes the need for and supports a strong Parks and Recreation Program within the City; and

WHEREAS, numerous needs and projects identified in the current plan (2012) have been fulfilled and new projects and needs have been set forth; and

WHEREAS, the provisions of RCW 36.7A.140 requiring "early and continuous public participation" have been met through open public meetings;

WHEREAS, the adoption of the City of South Bend 2016-2022 Comprehensive Parks Plan includes the amendment of Section 15.5 of the City of South Bend Comprehensive Plan, which incorporates the Comprehensive Park Plan by reference;

NOW THEREFORE BE IT RESOLVED that the amended Comprehensive Parks and Recreation Plan of 2015 be adopted and included in the City's Comprehensive Plan.

Upon motion made for the adoption of this resolution, the following vote was cast by the City Council of the City of South Bend, April 11, 2016:

Ayes -

Noes -

Absent -

Julie K. Struck, Mayor

AUTHENTICATED BY: _____
Dee Roberts, Clerk/Treasurer

RESOLUTION #2016-03

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF SOUTH BEND ADOPTING THE FINALIZED PACIFIC COUNTY HAZARD MITIGATION PLAN

WHEREAS, the participating jurisdictions of Pacific County have worked together to develop a strategy known as the Pacific County Hazard Mitigation Plan to improve disaster resistance in the planning area; and

WHEREAS, the Federal Disaster Mitigation Act of 2000 (DMA2000) pursuant 44 CFR Part 201 and the Federal Emergency Management Agency (FEMA) require communities to adopt an approved hazard mitigation plan in order to be eligible to receive pre-disaster and post disaster federal funding for mitigation purposes; and

WHEREAS, the participating jurisdiction has participated in the hazard mitigation plan by the formation of a Mitigation Planning Committee (MPC); and

WHEREAS, the MPC recommends the formal adoption of the Pacific County Hazard Mitigation Plan by the passing of this resolution.

NOW THEREFORE BE IT RESOLVED THAT:

Section 1: The participating stakeholder hereby approves and adopts the hazard mitigation plan in its entirety with projects as adopted by the MPC; and agree to be governed by the Hazard Mitigation Plan attached hereto and incorporated.

Section 2: The participating stakeholder authorizes the appropriate participating officials to pursue funding opportunities for implementation of proposals designated therein; AND will upon receipt of such funding or other necessary resources, seek to implement the actions contained in the hazard mitigation plan.

Section 3: The participating jurisdiction will continue to cooperate and participate in the hazard mitigation planning process, holding regular meetings, including reporting of progress as required by FEMA, the Washington Military Department Emergency Management Division and the MPC.

Upon motion made for the adoption of this resolution, the following vote was cast by the City Council of the City of South Bend, April 11, 2016:

Ayes -

Noes -

Absent -

_____, Councilor _____, Councilor
Lisa Olsen Bunny Williams

_____, Councilor _____, Councilor
Patricia Neve Karla Webber

_____, Councilor _____, Mayor/Agent
Bob Hall Julie K. Struck (Non-Voting)

Certification

I, Dee Roberts, duly appointed and Clerk/Treasurer of the City of South Bend, do hereby certify that the above is a true and correct copy of a resolution passed and approved by the Council of the City of South Bend on the 11th of April 2016.

Dee Roberts
Clerk/Treasurer



PACIFIC COUNTY SHERIFF'S OFFICE

Sheriff Scott L. Johnson

300 Memorial Drive, P.O. Box 27, South Bend, WA 98586 | Phone 360.875.9395 | Fax 360.875.9393

MEMORANDUM

To: All Hazard Mitigation Plan Stakeholders

From: Scott McDougall, Deputy Director
Pacific County Emergency Management Agency

Date: March 28, 2016

Re: Hazard Mitigation Plan Adoption

The 2016 Pacific County Hazard Mitigation Plan update has been "Approved Pending Adoption" by the Federal Emergency Management Agency (FEMA). The updated plan must now be adopted by all of the participating jurisdictions. The plan cannot be edited at this point and must be adopted as approved by FEMA. (Click the link to see the plan:

<https://www.dropbox.com/s/kjq14iovud99lm5/Pacific%20County%20Hazard%20Mitigation%20Plan.pdf?dl=0>)

The plan must be adopted prior to any of the participating entities receiving Robert T. Stafford Disaster Relief and Emergency Assistance Act's hazard mitigation grants and Flood Mitigation Assistance projects as funding becomes available. Several agencies that participated in the mitigation planning effort have expressed interest in recent announcements of funding and are considering submitting a Letter of Intent. We have coordinated that with Washington State EMD and Letters of Intent that may have already been submitted remain valid pending adoption by resolution of the 2016 Pacific County Hazard Mitigation Plan. It is important that all agencies follow through with adoption by resolution in order to be eligible for this and future funding.

I have attached sample resolution forms for each jurisdiction to this email. The forms contain the language FEMA requires for adoption but each agency may otherwise edit to fit the needs of your jurisdiction. As soon as the resolution has been adopted please forward an original completed resolution to me for inclusion in the final plan. All resolutions must be returned no later than April 29, 2016.

Please feel free to contact me at (360) 875 or 642-9338, or at smcdougall@co.pacific.wa.us with any questions.



FEMA

March 14, 2016

Mr. Tim Cook
State Hazard Mitigation Strategist
Washington State Emergency Management Division
Building 20, MS TA-20
Camp Murray, Washington 98430-5122

Dear Mr. Cook:

As requested, the U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) has completed a pre-adoption review of the *Pacific County Hazard Mitigation Plan*. The plan successfully contains the required criteria, excluding the adoption, for hazard mitigation plans, as outlined in 44 CFR Part 201. This letter serves as Region 10's commitment to approve the plan upon receiving documentation of its adoption by the Community.

The plan will not be formally approved by FEMA until it is adopted. The communities are not eligible for mitigation project grants until the plan is formally approved by FEMA.

Please contact our Regional Mitigation Planning Manager, Brett Holt, at (425) 487-4553 with any questions.

Sincerely,

A handwritten signature in blue ink that reads "Tamra Biasco".

Tamra Biasco
Chief, Risk Analysis Branch
Mitigation Division

BH:bb

**Recreation and Conservation Office
Washington Wildlife and Recreation Program (WWRP)
Application Resolution/Authorization**

Organization Name City of South Bend Resolution No. (if applicable) #2016-04

Project Name and Number (s) Pioneer Park (16-1673 D)

This form authorizes submitting application(s) for grant funding assistance for Washington Wildlife and Recreation Program (WWRP) project(s) to the Recreation and Conservation Funding Board as provided in Chapter 79A.15 and 79A.25 RCW, WAC 286, and other applicable authorities.

WHEREAS, our organization has approved a comprehensive parks and recreation or habitat conservation plan that includes this project; and

WHEREAS, under provisions of the WWRP program, state grant assistance is requested to aid in financing the cost of facility development; and

WHEREAS, our organization considers it in the best public interest to complete the project described in the application(s).

NOW, THEREFORE, BE IS RESOLVED that:

1. Julie Struck, Mayor of South Bend is authorized to make formal application to the Recreation and Conservation Funding Board for grant assistance.
2. Our organization has reviewed the sample project agreement on the Recreation and Conservation Office's web site at:
<http://www.rco.wa.gov/documents/manuals&forms/SampleProjAgreement.pdf> and authorizes Julie Struck, Mayor of South Bend to enter into such a project agreement, if funding is awarded. We understand and acknowledge that the project agreement will contain the indemnification (applicable to any sponsor) and waiver of sovereign immunity (applicable to Tribes) and other terms and conditions that are contained in the sample project agreement. The sample project agreement may be revised periodically by the Recreation and Conservation Office. Our organization recognizes that such changes might occur prior to our authorized representative signing the actual project agreement, and we accept the responsibility and the presumption that our authorized representative shall have conferred with us as to any such changes before he/she executes the project agreement on behalf of our organization and so executes with our authorization.
3. Any grant assistance received will be used for only direct eligible and allowable costs that are reasonable and necessary to implement the project(s) referenced above.

4. Our organization expects our matching share of project funding will be derived from the City's Park fund and private donations and that pursuant to WAC 286-13-040 we must certify the availability of match at least one month before funding approval. In addition, our organization understands it is responsible for supporting all non-cash commitments to this project should they not materialize.
5. We acknowledge that if the Recreation and Conservation Funding Board approves grant assistance for the project(s), the Recreation and Conservation Office will pay us on only a reimbursement basis. We understand reimbursement basis means that we will only request payment from the Recreation and Conservation Office after we incur eligible and allowable costs and pay them. The Recreation and Conservation Office may also determine an amount of retainage and hold that amount until the project is complete.
6. *[Acquisition Projects Only]* We acknowledge that any property acquired with grant assistance must be dedicated for the purposes of the grant in perpetuity unless otherwise agreed to by our organization and the Recreation and Conservation Funding Board. We agree to dedicate the property in a signed "Deed of Right" for fee acquisitions, or an "Assignment of Rights" for other than fee acquisitions (which documents will be based upon RCO's standard versions of those documents), to be recorded on the title of the property with the county auditor.
7. *[Acquisition Projects Only]* We acknowledge that any property acquired in fee title must be immediately made available to the public unless the Recreation and Conservation Office director or the Recreation and Conservation Funding Board agrees to other restrictions.
8. *[Development, Renovation, and Restoration Projects Only – If your organization owns the property]* We acknowledge that any property owned by our organization that is developed, renovated or restored with grant assistance must be dedicated for the purpose of the grant in perpetuity after the project is complete unless otherwise provided and agreed to by our organization and the Recreation and Conservation Funding Board in the project agreement or an amendment thereto.
9. *[Development, Renovation, and Restoration Projects only – If your organization DOES NOT own the property]* We acknowledge that any property not owned by our organization that is developed, renovated or restored with grant assistance must be dedicated for the purpose of the grant for at least twenty-five (25) years after the project is complete unless otherwise provided and agreed to by our organization and the Recreation and Conservation Funding Board in the project agreement or an amendment thereto.
10. *[Projects located in Water Resources Inventory Areas 1 – 19 and applying for funds from the Critical Habitat, Natural Areas, State Lands Restoration and Enhancement, and Urban Wildlife Habitat categories only]* We certify that the project(s) does not conflict with the *Puget Sound Action Agenda* developed by the Puget Sound Partnership under RCW 90.71.310. When completed, the project will not result in water quality degradation in

Puget Sound, nor loss of ecosystem process, structure, or functions. The project will meet or exceed all permitting requirements.

11. *[Nonprofit Nature Conservancy Organizations Only]* Our organization certifies it is a registered nonprofit corporation with the Washington Secretary of State and has been active in managing similar types of projects for a minimum of three (3) years. Should our organization dissolve or disband during the period of this project, we agree to name a successor organization pursuant to Recreation and Conservation Funding Board policy.
12. This application authorization becomes part of a formal application to the Recreation and Conservation Funding Board for grant assistance.
13. We provided appropriate opportunity for public comment on this application.
14. We certify that this application authorization was properly and lawfully adopted following the requirements of our organization and applicable laws and policies and that the person signing as authorized representative is duly authorized to do so.

[Native American Tribes, Local Governments, and Nonprofit Organizations Only] This application authorization was adopted by our organization during the meeting held:

Location _____ Date _____

[All Applicants] Signed and approved on behalf of the resolving body of the organization by the following authorized representative:

Signed _____

Title _____ Date _____

Washington State Attorney General's Office

Approved as to form Brian Staller March 15, 2016

Assistance Attorney General Date

You may reproduce this form in your own format; text however may not change.

**2016 South Bend Municipal Court
Monthly Recap**

	2016 Total Fines & Forfeitures	Less Payment to Office of Financial Management	Less Reimbursements and/or Restitution	2016 Net Total to Budget	2015 Net Total to Budget
Jan-15	\$9,487.06	(\$4,387.34)	(\$401.23)	\$4,698.49	\$6,615.85
Feb-15	\$11,889.75	(\$4,593.01)	(\$184.01)	\$7,112.73	\$4,439.81
Mar-15	\$12,572.00	(\$4,998.49)	(\$111.85)	\$7,461.66	\$7,248.46
Apr-15					\$10,141.14
May-15					\$6,953.01
Jun-15					\$8,342.17
Jul-15					\$15,397.76
Aug-15					\$15,219.12
Sep-15					\$9,711.29
Oct-15					\$7,347.05
Nov-15					\$4,735.37
Dec-15					\$4,940.92
Total to Date	\$33,948.81	(\$13,978.84)	(\$697.09)	\$19,272.88	\$101,091.95



SPRING CLEAN UP

MAY 9th – 14th

FROM 10AM – 2PM

TAKE 1 FREE PICKUP LOAD OF
GENERAL WASTE TO ROYAL
HEIGHTS TRANSFER STATION

DON'T FORGET TO TAKE YOUR BILL
TO SHOW PROOF OF GARBAGE
SERVICE

****You may be required to sort your loads****

**** If taking appliances and/or tires –
you will pay a fee****